



Dear Vendor:

The Garrett County Steps to Better Health Committee will be sponsoring the Annual Garrett County Health Fair on Saturday, April 4, 2020 from 8:30 a.m. to 12:30 p.m. at the CARC (Community Aquatic & Recreation Center) at Garrett College in McHenry. The purpose of the Health Fair is to increase health awareness through education and prevention.

The Health Fair provides Garrett County residents with an opportunity to see and participate in the wide array of health-related services and activities that our county and surrounding areas offer. It will be open to all ages, and we anticipate another great attendance year with nearly 800 participants. We will be joined by the Family Fun Festival with a section geared toward young children.

If you would like to have a booth at the Health Fair, please complete and return the attached form. The cost for booth space is \$100 if you require electricity and \$50 if you do not. Your booth can be in either the Health Fair Section or the Family Fun Festival Section or both. Checks should be made payable to the County of Garrett. Your space will include a 6' table and two chairs. Table coverings are not provided this year.

If you have any questions, please call me at 301-424-7877. The Steps Committee looks forward to working with you. Thank you for supporting this annual event.

Sincerely,

Susie Mark
Garrett County Steps to Better Health Committee
Garrett County Health Fair



2020 Garrett County Health Fair
 Saturday, April 4, 2019
 8:30 am—12:30 pm,
 To be held at the
 Community Aquatic Recreation Center (CARC)
Booth Application

Organization/Participant Name: _____

Contact Individual: _____

Phone #: _____ **Email:** _____

Address: _____

_____ **Booth** – Includes 6 foot table (Table coverings will not be provided this year)

Do you need electricity? _____ yes (\$70) _____ no (\$50)

Will you be doing a health screening at your booth? If so, please describe:

Booth Location

Please specify if your booth is to be located in the Kids Fun Festival section
 or the STEPS Health Fair Section? Booth price same as above.

_____ Kid Fun Festival _____ STEPS Health Fair

_____ **Door Prize**—Do you want to donate a door prize (minimum value \$25) to the Health Fair. If yes, we will have a representative contact you regarding your gift. (Fair staff will not distribute gifts from drawings held by vendors at the booths.)

_____ **Check enclosed, Make payable to GC CARC** _____ **Please invoice me**
 Payment Due by March 27.

Booth Fee: \$50.00 (without electricity) Booth Fee \$70.00 (with electricity)

Vendors utilizing grant funding which cannot be altered should call with questions.

Please call with any special needs or questions.

Booths are expected to be open until 12:30 p.m.

Vendors requiring electricity should come prepared with their own 3-pronged extension cord.

Vendors are not permitted to sell anything at the booths.

Please return this form no later than **March 2, 2020** to:
 Garrett College CARC, ATTN: Susie Mark
 695 Mosser Rd, McHenry, MD 21541
 301-387-3787