



**Garrett County**  
**Outstanding Partner in Health Award**  
**2019 Nomination Form**

In striving to promote good health, prevent chronic diseases and encourage well-being in Garrett County and the surrounding region, the Steps to Better Health Committee recognizes that certain individuals and organizations deserve special recognition for their efforts to make positive changes happen in the community.

**Purpose:** To recognize and honor individuals, organizations, or businesses that have made significant contributions to creating healthier places to live, work, and receive care in Garrett County. Winners of this award are outstanding catalysts who motivate and empower others through their actions. Winning candidates demonstrate excellence, dedication, commitment and innovation in service to clients and the community. **OUTSTANDING EFFORTS CAN BE IN ANY AREA THAT PROMOTES POSITIVE HEALTH CHANGE.**

Are you nominating for the Individual Award or for the Organization/Business Award?

- Individual                       Organization or Business

Name of Individual, Organization or Business Being Nominated:

\_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

Describe significant contributions this person or organization has made to promote health in Garrett County. What makes this person or group worth recognizing? How have they gone above and beyond their job duty or their organizational mission to create a healthier Garrett County? Remember that the Selection Committee rates a nomination based only on what is included in the application, so be clear about the nominee's contributions to the health of our community. (Feel free to attach your response on an additional page.)

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Name of person submitting the nomination (You may be contacted for additional information.):

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Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

**Please return by March 22, 2019, to:**

Health Education – Steps

Garrett County Health Department

1025 Memorial Drive

Oakland, MD 21550

or by fax to 301-334-7731, or by email to [lori.reichard@maryland.gov](mailto:lori.reichard@maryland.gov)

**Awards will be presented at the 2019 Garrett County Health Fair on April 13, 2019,  
at the Community Aquatic and Recreation Complex.**